

# MOOREBANK MARINA APARTMENTS

## APARTMENTS

### STUDIO - 56m<sup>2</sup>

Bedroom  
Bathroom  
Kitchen  
Living  
Dining  
Private Balcony  
Study  
Laundry  
Built in Storage

### 1 BEDROOM - 80m<sup>2</sup>

Master Bedroom + Private Balcony  
Ensuite  
Walk in Robe  
Kitchen  
Living  
Dining  
Study  
Laundry  
Built in Storage

### 2 BEDROOM - 112m<sup>2</sup>

Master Bedroom + Private Balcony  
Ensuite  
Walk in Robe  
Bedroom 2  
Bathroom  
Laundry  
Office / Study  
Built in Storage

### 3 BEDROOM - 160m<sup>2</sup>

Master Bedroom + Private Balcony  
Ensuite  
Walk in Robe  
Bedroom 2  
Bedroom 3  
Bathroom  
Laundry  
Built in Storage  
Kitchen  
Living  
Dining  
Study

### PENTHOUSE SUITE No. 1 - 300m<sup>2</sup>

Private Lift  
Master Bedroom Suite + Balcony  
Ensuite + Walk in Robe  
2,3 & 4th Bedroom with Ensuite + Walk in Robe  
Guest Suite + Balcony + Ensuite + Walk in Robe  
Indoor Courtyard + BBQ Area  
Cinema Room  
Kitchen  
Living Dining  
Laundry  
Bathroom  
Office / Study  
Bathroom  
Lap Pool

### PENTHOUSE SUITE No. 2 - 360m<sup>2</sup>

Private Lift  
Master Bedroom Suite + Balcony  
Ensuite + Walk in Robe  
2,3,4, & 5th Bedroom with Ensuite + Walk in Robe  
Guest Suite + Balcony + Ensuite + Walk in Robe  
Indoor Courtyard + BBQ Area  
Cinema Room  
Kitchen  
Living Dining  
Laundry  
Bathroom  
Office / Study  
Bathroom  
Lap Pool + Spa

### 2 BEDROOM TERRACE - 140m<sup>2</sup>

Master Bedroom + Private Balcony  
Ensuite  
Walk in Robe  
Bedroom 2  
Bathroom  
Laundry  
Office / Study  
Built in Storage  
Rumpus / Guest Bedroom  
Garage + Private Parking

### 3 BEDROOM TERRACE - 180m<sup>2</sup>

Master Bedroom + Private Balcony  
Ensuite & Walk in Robe  
Bedroom 2  
Bedroom 3  
Bathroom  
Laundry  
Built in Storage  
Kitchen  
Living  
Dining  
Study  
Rumpus / Guest Bedroom  
Garage + Private Parking

## APARTMENT TOTALS

| APARTMENT             | Sqm                | L1 | L2 | L3 | L4 | TOTAL |
|-----------------------|--------------------|----|----|----|----|-------|
| STUDIO                | 56 m <sup>2</sup>  | 8  | 8  | 8  | 8  | 32    |
| 1 BEDROOM             | 80 m <sup>2</sup>  | 6  | 6  | 6  |    | 18    |
| 2 BEDROOM             | 112 m <sup>2</sup> | 13 | 13 | 13 | 4  | 43    |
| 3 BEDROOM             | 160 m <sup>2</sup> | 3  | 3  | 3  |    | 9     |
| PENTHOUSE SUITE No. 1 | 300 m <sup>2</sup> |    |    |    | 3  | 3     |
| PENTHOUSE SUITE No. 2 | 360 m <sup>2</sup> |    |    |    | 3  | 3     |
| TOTAL APARTMENTS      |                    | 30 | 30 | 30 | 18 | 108   |

## TERRACE TOTALS

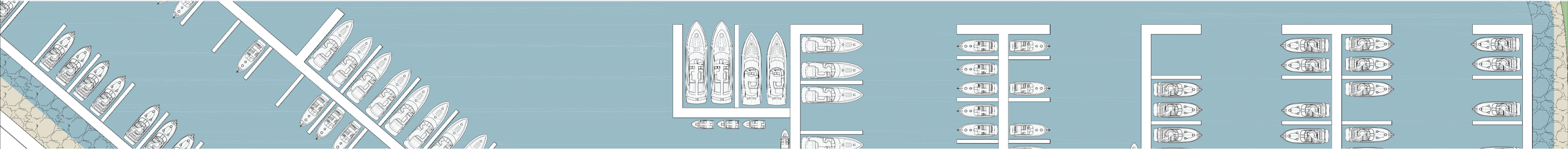
| TERRACE           | Sqm               | L1 | L2 | L3 | TOTAL |
|-------------------|-------------------|----|----|----|-------|
| 2 BEDROOM TERRACE | 60 m <sup>2</sup> | 9  | -  | -  | 9     |
| 3 BEDROOM TERRACE | 80 m <sup>2</sup> | 8  | -  | -  | 8     |
| TOTAL TERRACES    |                   | 17 | -  | -  | 17    |

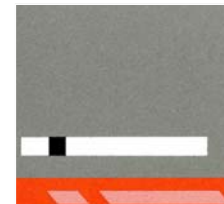
## DRY BERTH STORAGE TOTALS

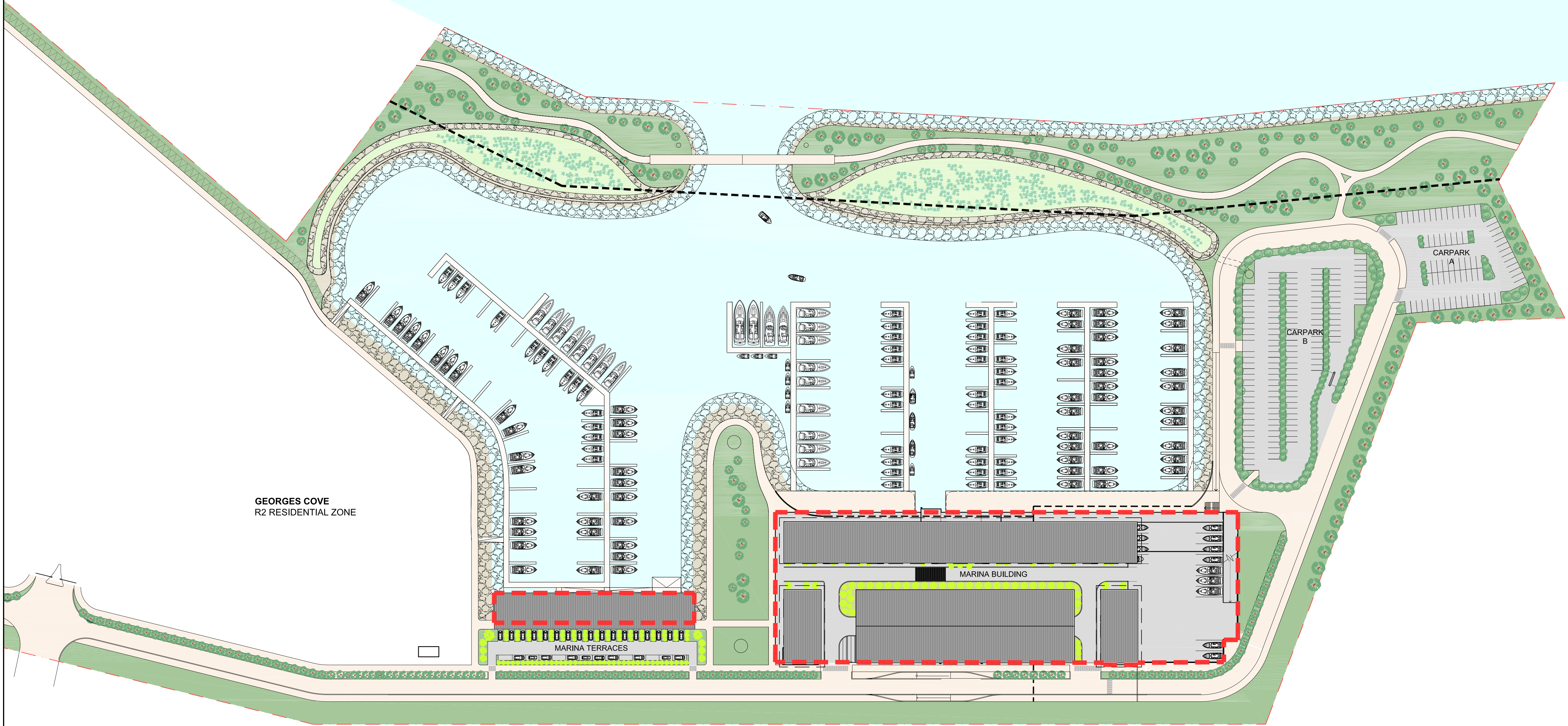
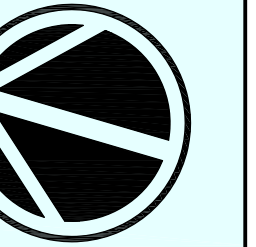
| BOATS       | L0 | L1 | L2 | L3 | L4 | TOTAL |
|-------------|----|----|----|----|----|-------|
| ≥ 8m - < 9m | 47 | 50 |    |    |    | 78    |
| ≥ 7m - < 8m |    |    | 50 |    |    | 58    |
| ≥ 6m - < 7m |    |    |    | 50 |    | 58    |
| ≥ 5m - < 6m |    |    |    |    | 66 | 58    |
| TOTAL BOATS | 47 | 50 | 50 | 50 | 66 | 263   |

## CARPARKING TOTALS

| CARPARK         | RESIDENTS | VISITORS |
|-----------------|-----------|----------|
| CARPARK A       | -         | 73       |
| CARPARK B       | -         | 136      |
| MARINA TERRACES | 34        | 14       |
| MARINA BUILDING | 167       | 427      |
| TOTAL PARKING   | 201       | 650      |



|                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |     |                   |          |       |     |            |      |                                                                                                                                                                                                                                                          |                                                                |            |             |  |                                                                                                                                                                                                                     |  |
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|                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | E     |     | ISSUED FOR REVIEW | 20/10/14 |       |     |            |      |                                                                                                                                                                                                                                                          | DRAWN                                                          | CHKD       | APPROVED    |  |                                                                                                                                                                                                                     |  |
|                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | F     |     | ISSUED FOR REVIEW | 10/12/14 |       |     |            |      |                                                                                                                                                                                                                                                          | SCALE                                                          | DATE       | CAD FILE No |  |                                                                                                                                                                                                                     |  |
|                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | G     |     | ISSUED FOR REVIEW | 19/12/14 |       |     |            |      |                                                                                                                                                                                                                                                          | NTS                                                            | 19/12/14   |             |  |                                                                                                                                                                                                                     |  |
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GEORGES COVE  
R2 RESIDENTIAL ZONE

MARINA TERRACES

MARINA BUILDING

CARPARK A

CARPARK B

**LEGEND:**

EXISTING APPROVED ENVELOPE SHOWN DASHED

WATER

SEAWALL

WETLANDS

LANDSCAPE

CIRCULATION

CARPARKING

PRIVATE MARINA CLUBHOUSE

HARDSCAPE

PLAN - Site & Roof  
1: 1000 @ A1, 1:2000 @ A3

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|-------------------|-----------|----------|
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